



# I N D E X.

## A.

<b>A</b> D A M and Eve. <i>Remarks upon their being</i> <i>ashamed of their nakedness,</i>	Page 208
Academy ( <i>French</i> ) at Rome,	55
Amphitheatres. <i>A Treatise of the antient Amphi-</i> <i>theatres, and particularly of that of Verona,</i>	405
— <i>Why they were built,</i>	406
Anacreon. <i>Two remarks upon that Poet,</i>	124
Answer to <i>some questions,</i>	95
Answer to a Book intituled, <i>Christianity as old as</i> <i>the Creation. Part I.</i>	208
Apostles ( <i>the</i> ) <i>did not carry away the body of Jesus,</i>	134
— <i>were no Enthusiasts,</i>	143—162
Arabians. <i>Remarks upon the state of Religion</i> <i>among them in Mahomet's time,</i>	87. 90
Arena and Cavea <i>do not always signify an Amphi-</i> <i>theatre,</i>	416
Arianism,	95
Arian Bishops ( <i>Two</i> ) <i>deposed,</i>	114
Armenians and Georgians. <i>The character of their</i> <i>Clergy,</i>	403
— <i>some particulars about their Clergy,</i>	404
Augustin. ( <i>St.</i> ) <i>His Works reprinted at Venice,</i>	229

Aufonius.

# I N D E X.

Aufonius. <i>An Edition of his Works, for the use</i>	
of the Dauphin, never before printed,	296
— the character of that Poet,	299
— he was a Christian,	301

## B.

<b>B</b> acchanals, suppressed at Rome,	457
Basil. (St.)	454
Belemnites. <i>A conjecture about that stone,</i>	277
Bembo. (Cardinal) <i>A collection of his Works to be</i>	
<i>printed at Venice,</i>	229
Bertheau (Charles) <i>his Sermons,</i>	306
Bible. <i>A Summary of the Bible,</i>	358
Bibliothèque of the Ecclesiastical Writers, to be	
<i>published in Latin by the Benedictins,</i>	452
Bishops of the fifth Century were rich and powerful	
<i>men before their ordination,</i>	115
Book intituled de tribus Impostoribus. <i>A Letter</i>	
<i>concerning that Book,</i>	187
Bourguet, <i>his philosophical Letters,</i>	276
Brocardus. <i>An account of his Travels,</i>	397
Browne (Thomas) <i>his Vindication of the Ordina-</i>	
<i>nations of the Church of England,</i>	317

## C.

<b>C</b> AIN and Abel,	401
Caninius (Angelus) <i>Some particulars of</i>	
<i>his Life,</i>	120
Campbell (Archibald) <i>A Discourse, proving that</i>	
<i>the Apostles were no Enthusiasts,</i>	132
Capitol. <i>A description of the modern Capitol.</i>	44

# I N D E X.

Casaubon (Isaac) <i>Some particulars about him,</i>	120
—— <i>What he said of the Poet Persius,</i>	122
—— <i>What Bishop Godeau says of Casaubon's</i> <i>Work against Baronius,</i>	123
Castalio (Sebastian) <i>Some account of his defense</i> <i>of his Translation of the Bible against Beza,</i>	39
Castel (Father) <i>A Criticism upon his Treatise of</i> <i>Mathematics.</i>	453
Cavea. <i>See</i> Arena.	
Chandler (Samuel) <i>commended,</i>	82
Children exposed,	118
Chomel, <i>a Supplement to his History of usual</i> <i>Plants,</i>	454
Christians (Latin) <i>of the Holy Land, very wicked,</i>	402
Church of England, <i>commended,</i>	197
Ciaconius, <i>a posthumous Book of that Author,</i>	455
Cicero. <i>An emendation upon his Treatise de Divi-</i> <i>natione,</i>	127
Circumcision. <i>Observations upon the Origin of</i> <i>that practice,</i>	210
Clarke (Samuel) <i>What he says about the vanity of</i> <i>humane life,</i>	462
Classic Authors. <i>A Treatise showing the necessity</i> <i>of reading those Authors to learn the Latin</i> <i>Tongue. By Mr. Funck,</i>	225
—— <i>In what order they ought to be read,</i>	226
Clerc (John Le)	447
Coliseo, <i>why the Amphitheatre of Titus was so</i> <i>called,</i>	410
Collection of Literary Particulars,	186
Colomesius (Paulus) <i>Italia &amp; Hispania Orien-</i> <i>talis,</i>	119
Colonia (Father) <i>See</i> Lyons,	
Conference <i>held at Lyons in the sixth Century be-</i> <i>tween the Catholic and Arian Bishops,</i>	116
VOL. II.	G g
	Cotton

# I N D E X.

Cotton ( <i>Father</i> ) <i>His advice to Curtezans,</i>	130
Crellius ( <i>Samuel</i> ) <i>What he says of Sir Isaac Newton on account of a present he received from him,</i>	230
Cudworth ( <i>Ralph</i> ) <i>His charity towards a Heretic,</i>	ibid.
Cuper. <i>A learned man of great modesty,</i>	186
Cyrus. <i>The Character of that Prince,</i>	362

## D.

<b>D</b> 'Arnaud ( <i>George</i> ) <i>Specimen animadversio-</i> <i>num criticarum ad aliquos Scriptores</i> <i>Græcos,</i>	124
D'Aubigné ( <i>Theodorus-Agrippa</i> ) <i>his Life,</i>	270
— <i>Some particulars of it,</i>	271
Dead Sea,	400
Defensio Declarationis celeberrimæ, quam de Po-	
testate Ecclesiastica sanxit Clerus Gallicanus	
19 Martii 1682. &c.	232
Delivery. <i>An account of a woman's dangerous deli-</i> <i>very,</i>	384
Descartes. <i>A Commentary upon his Geometry,</i>	13
— <i>Why he did not make that Geometry clearer,</i>	15
Derham ( <i>Dr.</i> ) <i>Christo-Theology,</i>	461
Diabolus. <i>Dæmonia. What difference there is be-</i> <i>tween those two words in the Scripture,</i>	40
Dictionary French & Celtic,	451
Dionis, <i>an eighth Edition of his Anatomy,</i>	235
Dionysius Halicarnassæus, <i>an emendation upon</i> <i>that Author,</i>	408
Discourses <i>historical, critical, &amp;c. upon the Bi-</i> <i>ble, by Mr. Saupin,</i>	288
Dissenters <i>commended for their moderation and</i> <i>learning,</i>	357
	Differta-

# I N D E X.

Differtationes Academicæ. <i>By Mr. Eschenbach,</i>	446
Domcke ( <i>George Peter</i> ) <i>Sir Isaac Newton's Philosophy explained,</i>	184
Du Pin. <i>A Criticism upon his Bibliotheque of Ecclesiastical Writers, and his Prolegomena of the Bible,</i>	64
— <i>Some of his mistakes,</i>	68—71
Dutch Language, <i>its conformity with the Greek,</i>	314

## E.

<b>E</b> ARTH. <i>A Project of a new Theory of the Earth,</i>	28c—287
Earthquakes. <i>Their cause,</i>	221
— <i>an Earthquake at Palermo,</i>	222
— <i>another at Aquila in Abruzzo,</i>	ib.
— <i>another in Canada,</i>	ib.
Education ( <i>Public</i> ) <i>A Project about it,</i>	257
Egeria. <i>An account of the Cave of the Nymph Egeria at Rome,</i>	56
Elephants. <i>Remarks upon these Bones of Elephants that have been found under ground,</i>	382
Enthusiasm ( <i>Religious</i> ) <i>The nature of it,</i>	136—143. 145
Essais Hebdomadaires sur plusieurs Sujets importants,	454
Eustathius's <i>Commentary upon Homer, translated into Latin,</i>	234. 462
Exod. xvii. 8. & seq. <i>Moses holding up his hand in the fight with the Amalekites, explained,</i>	175

## F.

<b>F</b> abricius ( <i>Francis</i> ) <i>Fides Christiana Patriarcharum &amp; Prophetarum exhibita Dissertationibus novem, &amp;c.</i>	231
G g 2	Fabri-

# I N D E X.

Fabricius ( <i>John Albert</i> ) <i>Conspectus Thesauri Litterarii Italiae,</i>	369
Fathers ( <i>Antient</i> )	95
Felton ( <i>Henry</i> ) <i>Principal of Edmund-Hall at Oxford, his Sermons preached at the Lady Moyer's Lecture,</i>	236
Fevers. <i>Tractatus de Febribus, &amp;c.</i>	451
Fires ( <i>subterraneous</i> ) <i>What is the cause of them,</i>	219
French Nation. <i>A passage concerning that Nation,</i>	96
French Protestants, <i>bribed by the Court,</i>	275
Frier ( <i>A</i> ) of Florence. <i>A passage of his Sermon,</i>	183
Funccius ( <i>John Nicolas</i> ) <i>A Treatise showing the necessity of reading the Classic Authors to learn the Latin Tongue,</i>	225
Future State proved from Reason,	336. & seq.
— the belief of it is of the greatest necessity and importance to mankind,	341
— the Christian Revelation neither affirms, nor supposes any thing, which enervates, much less, which quite destroys the argument for future recompenses from the light of Nature,	345

## G.

GEDDES ( <i>Michael</i> ) <i>What he says of the Spaniards and Portuguese,</i>	338
Genesis. <i>Observations upon the first Chapter of that Book, by Dr. Balthasar,</i>	447
Girl born with a deformity,	385
Gladiators, <i>their origin, with an account of their Combats,</i>	406. See also 419
God. <i>A Sermon concerning the darkness in which God hides himself,</i>	307

God.

# I N D E X.

God. <i>A Dissertation concerning the Existence of God, by Mr. Turretin,</i>	320
— <i>The atheistical and religious Systems compared together,</i>	333
Grotius seems to have believed that there is not one single passage in the Old Testament, that concerns Christ but in a mystical Sense,	94
Grove (Henry) <i>Some thoughts concerning the proofs of a future State from Reason,</i>	336
Gundebald, <i>King of Burgundy, his character in point of Religion,</i>	116

## H.

<b>H</b> ardouin (John) <i>The Report of the Censors of his new Collection of Councils,</i>	241
Heathens, <i>an apology for them in point of morality and religion,</i>	345
— <i>an explication of what St. Paul says of them,</i>	347
— <i>they always acknowledged a Supreme God,</i>	353
Heretics of the Holy Land, <i>very honest men,</i>	403
Histoire generale des Auteurs Sacrez & Ecclesiastiques, <i>by Father Ceillier,</i>	452
Histoire de France, <i>par Demandes &amp; par Responses,</i>	455
History of the Egyptians, Carthaginians, Assyrians, &c. <i>The second Volume. See Rollin.</i>	
History of the Propagation of Christianity, and the overthrow of Paganism. <i>By Mr. Millar,</i>	254
History of the Church under the Old Testament. <i>By the same Mr. Millar,</i>	372
History of the Royal Academy of Sciences for the year 1727,	377
History of Lorrain, <i>by Father Calmet,</i>	392
G g 3	History

# I N D E X.

History of the Church of France,	452
— ELEMENS Historiques, &c.	454
History (Byzantin) to be reprinted.	445
Holy Land. Some customs of the Western Christians in that country,	396
— their credulity about some Holy Places,	399.
	401
— the fertility of the Holy Land,	401
Honesty is much above Learning,	41
Horses blessed at Rome,	55
— La connoissance parfaite des Chevaux, &c.	452
Hosea i. 2. And the Lord said to Hosea, Go, take unto thee a wife of whoredoms, &c. ex- plained,	172
— iii. 1—4. explained,	387
Human Nature. Wherein its Dignity consists,	25

## J.

<b>J</b> EROM (St.) his Bed and Sepulchre shown in the Holy Land,	401
Jericho. Remarks upon the fall of the Walls of that Town,	291
Jews of Rome. They are bound to hear every Sa- turday a Sermon preached by a Dominican,	57
Inscription (The) SEMONI SANCO DEO FIDIO, &c. with some particulars about it,	131
Inscriptions (Antient)	419—421
Job. Observations upon the Book of Job,	379
— a new French translation of it,	451
Journey into Turkey, &c.	455
Irenæus (St.) His Books against Hereses,	113
Inland, formed in the Archipelago by an Earth- quake,	223
Ifocrates, some of his Orations reprinted,	461
	Italy.



# I N D E X.

Italy. <i>Observations made in travelling through France, Italy, &amp;c.</i> By Edward Wright Esq;	26
— <i>A description of Cardinal Annibale Albani's collection of Statues, Busts, &amp;c.</i>	28
— <i>Deists and Antitrinitarians in Italy,</i>	35
— <i>Reflexions upon antique Statues and Basso Relievo's,</i>	36
— <i>A Letter containing some Observations made at Rome,</i>	43
Justin Martyr, <i>some remarks upon him,</i>	378

## K.

<b>K</b> ings. <i>The Character of good Kings,</i>	365
--	-----

## L.

<b>L</b> actantius. <i>An emendation upon that Author,</i>	127
Lakemacher (John Godfrey) <i>Philological Observations, in which several things relating to the Hebrew and Greek Antiquities, and some passages in the holy Scripture are illustrated,</i>	165. 198
Languages, <i>Observations upon them,</i>	257
Lapis lenticularis, <i>a conjecture about it,</i>	277
Lardner (Nathaniel) <i>commended,</i>	67
— <i>a Dutch Translation of his Work intituled, The Credibility of the Gospel History,</i>	448
Latitudinarians <i>misrepresented by a French Writer,</i>	193
Learning. <i>'Tis not Learning, that makes a man honest and virtuous,</i>	95
Legion (Thebean) <i>A Dissertation published against the pretended Martyrdom of that Legion,</i>	116

# I N D E X.

Leibnitz. <i>Some particulars about him,</i>	191
Letter to a Friend,	39
Letter containing some Observations made at Rome,	43
— another Letter,	94
— another,	129
Letter written by a Professor of Gripswald concerning the Book intitled de tribus Impastoribus,	187
Letter to a Friend,	192
Letters philosophical, by Mr. Bourguet,	276
Liberty (Human) <i>An argument for it,</i>	16
Library (Vatican) <i>Some account of it,</i>	53
Limoges,	453
Linacer (Thomas)	129
Livy,	115
Lorrain, <i>History of that Country, by Father Calmet,</i>	392
Lusorium, <i>what it was,</i>	415
Lucrine Lake,	31
Lyons. <i>The Antiquities of Lyons, with an account of the Writers of that City, by Father Colonia,</i>	97
— Aqueducts of Lyons,	99
— The Altar of Lyons,	100—104
— A Pagan Idol in a Church of that City,	105
— A Taurobolian Inscription,	109

## M.

<b>M</b> ahomet. <i>His Life by Count de Boulainvilliers,</i>	86
— <i>Why he called Alexander the Great a Prophet,</i>	90
— <i>His doctrine,</i>	90—92
	Mahome-

# I N D E X.

- Mahometans, *who turned Christians, obliged to  
abjure the God of Mahomet,* 42, 43
- Mahometans, 402
- Matt. xxvi. 23. And he answered and said, He  
that dippeth his hand with me in the dish  
(*ἐν τῷ τεύχλει*) the same shall betray me: ex-  
plained, 168
- Millar (Robert) *The History of the propagation of  
Christianity, and the overthrow of Paganism,* 254
- *The History of the Church under the Old Te-  
stament, &c.* 372
- Mines of the Pyrenean Mountains, 235
- Miracles suppressed by an Historian, 394
- Mistake (A) in the most antient Martyrologies,  
113
- Mistake of Bishop Godeau, 116
- Mistakes of Spon, 102. 116
- of another Writer, 410
- Moliere. *Reflections upon his Comedies,* 268
- Monet, *his Delectus Latinitatis commended,* 111
- Moon. *A Dissertation to prove that the Earth does  
not turn round the Moon,* 386
- Morus, *a passage of that French Minister,* 430
- Mountain (A new) formed in the Kingdom of Na-  
ples, 31
- Mystery. *Whether it be true that this word was  
formerly engraved upon the Popes Mitres,* 59

## N.

- Newton (Sir Isaac) *His Philosophy explained  
by Mr. Domcke,* 184
- Nun. *An account of an extraordinary Book much  
talked of at Paris, containing the Life of a late  
French Nun,* 201. See also page 452

Ordina-

# I N D E X.

## O.

**O**rdinations of the Church of England justified  
by Dr. Browne, 317

## P.

- P**AUL (St.) *Some Solecisms in his Writings,* 84  
 — *was not an eloquent man,* 426  
 Pearson (Dr.) *What he said about Natural Religion,* 337  
 Phenomenon seen in Languedoc, 383  
 Philosophical Dialogues between *Aristus* and *Eudoxus,* 217  
 Philosophy (Natural) *A third Volume of Observations upon all the Parts of that Philosophy,* 454  
 Pola in Istria. *The remains of the Antiquities of that City,* 423  
 Pope Clement XI. 43  
 Popes, *Whether it be true that the word Mysterium was formerly engraved upon their Mitres,* 59  
 Preachers beyond Sea frequently mistake the true sense of their Text, 182  
 Procession at Rome on Corpus Christi Day, 32  
 Προφηνειαν. *What that word signifies in the holy Scripture,* 40  
 Prophets. *Remarks upon their Style,* 73—76. 85  
 — *Two prophecies of Joel explained,* 74  
 — *Isaiah XL. 3, 4. explained,* 76  
 — *Remarks upon the double Sense of prophecies,* 77—82. 313  
 — *Remarks on the Style of Jeremiah,* 83  
 Providence. *A philosophical Essay upon Providence,* 16  
 — *Observations in vindication of Providence,* 19

Quails,

# I N D E X.

## Q.

**Q**uails, plentiful in the Holy Land, 401

## R.

**R**ahab the Harlot. *Remarks upon her*, 290  
Reason. *A Plea for human Reason*, 319  
Reizius (William Otho) *Belga Græcissans*, 314  
Rhetoric, 454, and also 455  
Richardson (William) *The usefulness and necessity of Revelation*, 461  
Religion. (*Christian*) *A Treatise of the Truth of that Religion*. By Mr. Turretin, 435  
Revelation. *Mankind stood in need of it*, 438—444  
Rollin. *History of the Egyptians, Carthaginians, Assyrians, Babylonians, Medes and Persians, &c. The second Volume*. By Mr. Rollin, 360  
Rumpæus (Justus Wesselus) *Commentatio critica ad Libros Novi Testamenti in genere*, 163

## S.

**S**aint Pierre (*Abbé*) *his miscellaneous Works*, 256  
Salamanders, *experiments made upon them*, 386  
Saurin. *Historical, critical, theological and moral Discourses upon the most memorable events recorded in the Old and New Testaments*, 288  
Schaaf (Charles) *Professor of the Oriental Languages at Leyden. His Correspondence with a Bishop in Malabar*, 448

Scripture

# I N D E X.

Scripture ( <i>The holy</i> ) reflected upon at Lyons in the fourth Century on account of its simplicity,	114
—— Remarks upon some passages in the Holy Scripture. By Mr. Wokenius,	379
Senatus-Consultum de Bacchanalibus, reprinted with an explication,	229
—— An account of that Work,	456
Septuagint. <i>A new Edition of the Version of the Septuagint,</i>	445
Sermons ( <i>French</i> ) Considerations upon them,	423
—— should not be eloquent,	428
—— the usefulness of good Sermons,	431
—— the reading of Sermons disliked beyond Sea,	432
Sermon ( <i>Christ's</i> ) upon the Mount. <i>An observation upon that Sermon, and the discourses of the antient Prophets,</i>	130
Shaw ( <i>Ferdinando</i> ) A Summary of the Bible,	358
Silesiacarum Rerum Scriptores,	
Simon ( <i>Richard</i> ) <i>A Criticism upon Du Pin's Bibliothecque of Ecclesiastical Writers, and his Prolegomena of the Bible,</i>	64
—— <i>Father Souciet is the Author of the Remarks inserted at the end of each Volume of that Work,</i>	452
Spectacles ( <i>Public</i> ) <i>A Project about them,</i>	262
Spon. <i>A mistake of that Author,</i>	102
—— <i>another mistake,</i>	116
Statue of Salt, into which Lot's Wife was changed,	399
—— <i>a Traveller says that he saw it,</i>	405
Statutes made by Christian Princes in the Holy Land,	396

Testament

# I N D E X.

## T.

- T**estament (*New*) Prolegomena of a new Edition of the New Testament in Greek to be published from the most antient Manuscripts, 1
- Rules necessary for the examination of the various Readings of the New Testament, 4
- Theatre (*Antient*) in Italy. A Stamp of the remains of it published, 229
- Theodorus Mopsuestenus. A manuscript Commentary of that Author upon the Minor Prophets, 72
- Theory of the Earth. A Project of a new Theory of the Earth, 280—287
- Traité de l'Art Metallique, par M. Hautin de Villars, 235
- Tragedy (*French*) a Criticism upon it, 453
- Turretin (John Alphonfus) a Dissertation concerning the Existence of God, 320
- A Treatise of the Truth of the Christian Religion, 435

## V.

- V**illamont (James) An account of his Travels, 395
- United-Provinces. The present State of those Provinces, 448

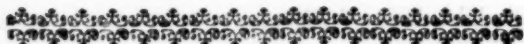
## W.

- W**okenius (Francis) Observations upon some passages in the Scripture, 377
- Wright. (Edward) See Italy.

*The End of the Second VOLUME.*

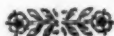
## A TABLE of the ARTICLES.

XVI. A critical Commentary upon the Books of the New Testament in general, by Dr. <i>Rum-</i> <i>pauſ</i> ,	163
XVII. Obſervations upon ſeveral paſſages in the holy Scripture, by Mr. <i>Lakemacher</i> ,	165
XVIII. Sir <i>Iſaac Newton's</i> Philoſophy explained by Mr. <i>Domcke</i> ,	184
XIX. A Collection of Literary Particulars,	186
XX. A Letter to a Friend,	192
XXI. A Supplement to the XVIIth Article of this Part of the Journal,	198
XXII. An Account of a Book concerning a Nun much talked of at Paris,	200
XXIII. Scripture vindicated; in answer to a Book intituled, <i>Chriſtianity as old as the Creation</i> . Part I.	208
XXIV. Philoſophical Dialogues between <i>Ariſtus</i> and <i>Eudoxus</i> . By Father <i>Regnault</i> ,	216
XXV. A Treatiſe concerning the neceſſity of reading the Claffic Authors to learn the Latin Tongue. By Mr. <i>Funck</i> ,	225
XXVI. Literary News.	229



## ERRATA.

- PAGE 53. l. 9. read *Novis*.  
 Pag. 95. l. 4. underſtand *read* underſtood.  
 Pag. 112. l. 20. read *Munatius Plancus*.



A L I T E.